

FORTY-SIXTH LEGISLATURE
SECOND SESSION, 2004

HB 19/a

February 14, 2004

Madam President:

Your **FINANCE COMMITTEE**, to whom has been referred

HOUSE BILL 19

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

1. Strike House Taxation and Revenue Committee Amendment 1.
2. On page 2, line 8, strike "administer environmental programs" and insert in lieu thereof "match federal funds, for underground contamination cleanup, and to address water needs".

Respectfully submitted,

Ben D. Altamirano, Chairman

Adopted _____ Not Adopted _____
(Chief Clerk) (Chief Clerk)

Date _____

The roll call vote was 6 For 1 Against

Yes: 6

No: Beffort

Excused: Altamirano, Leavell, Rawson

Absent: None